



1750 E Sahara Ave • Las Vegas • NV 89104

2010 Candidate Questionnaire

The candidate questionnaire is an important element of the BORPAC candidate recommendation process. Please return the completed form, a current resume and campaign materials to BORPAC. If possible, the committee requests that you forward the requested documents via email, to Tiffany James at tjames@glvar.org.

If you are unable to email the documents, you may send the documents via fax to (702) 732-1387, or by mail to BORPAC, c/o Government Affairs Department, Greater Las Vegas Association of REALTORS®, 1750 E Sahara Ave, Las Vegas, NV 89104.

CANDIDATE PROFILE

Name			
Address			
Telephone		Fax	
Email		Website	

Are you familiar with the Board of REALTORS® Political Action Committee (BORPAC) and/or the Greater Las Vegas Association of REALTORS® (GLVAR)?

Yes No

Would you accept a PAC contribution for your campaign?

Yes No

Would you agree to an interview?

Yes No

BIOGRAPHICAL DATA

Please attach resume

Present Occupation	
Job Experience	
Previous Government Experience	
Education	

Candidate Name: _____

For the office of: _____

CAMPAIGN DATA

Please attach campaign materials

Campaign Manager Name/Phone	
Amount Budgeted to Win	
Amount Raised to Date	
What voting groups must you carry to win?	
Do you have any current polling information concerning your race?	
List Key Endorsements	
Name any REALTORS® active in, or supportive of, your candidacy.	

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1. Why do you feel you are qualified for this office, and what would make you a good elected official?
 2. What are you personally doing to get elected (i.e. doorbelling, phone calling, etc.)?
 3. If successful, what do you hope to accomplish during your term?
 4. Increasingly, the taxpayers are feeling a sense of frustration over government accountability. What are your views on this issue? How do you plan to demonstrate your accountability to your constituents?
 5. What major issues will the holder of this office have to face, and how would you handle them?

Candidate Name: _____

For the office of: _____