

# FAQ

## APPLICATIONS ACCEPTED

Monday thru Friday 8am-4pm

## WHAT TO BRING

- Application with your Broker's signature
- Copy of your "large" Real Estate License

## WHERE TO GO

Greater Las Vegas Association of REALTORS®  
6360 S. Rainbow Blvd., Las Vegas, NV 89118

## 3 CONVENIENT WAYS TO PAY

1. All Major Credit/Debit Cards
2. Personal Check
3. Money Order

*\*No cash accepted*

## NEED MORE INFO?

702.784.5000 • Fax 702.732.1304

GREATER LAS VEGAS ASSOCIATION OF REALTORS®

**MEMBERSHIP APPLICATION**

For Official Use Only



GREATER LAS VEGAS ASSOCIATION OF REALTORS®
6360 S Rainbow Blvd
Las Vegas, Nevada 89118
702.784.5000 Main Phone Number
702.732.1304 Membership FAX Number
www.LasVegasRealtor.com



Agent #
License #
Public ID #
Private ID #
Date Joined Firm
Firm #
Broker Code
Check Money order C.C.
By

APPLICATION FOR MEMBERSHIP

I, (Mr. Mrs. Ms.) hereby apply
(Print FULL Legal Name as it Appears on your License from the State of Nevada)

for REALTOR® Membership in the Greater Las Vegas Association of REALTORS®. In the event of my election, I agree to abide by its Constitution, Bylaws, Rules and Regulations, and the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®, including the duty to arbitrate business disputes in accordance with the Code of Ethics and Arbitration Manual of the Association. (Applicant/ GLVAR Representative's Initials)

I irrevocably waive all claims against the Association or any of its officers, directors or members for any act in connection with the business of the Association, and particularly as to its or their acts in electing or failure to elect, advancing, suspending, expelling, or otherwise disciplining me as an applicant, or as a member. Upon the termination of said membership for any cause, I will discontinue the use of the term "REALTOR®" (if my membership has included right to its use) and return all certificates, signs, seals or other indications of membership in the Local Association, State Association and the NATIONAL ASSOCIATION OF REALTORS®.

PLEASE COMPLETE THIS FORM IN DETAIL

I hereby submit the following information for your consideration: (Please type or print clearly)

Social Security # XXX / XX / (last 4 digits) License # Expiration Date:

Please Check: Broker Broker-Salesman Salesman Appraiser
Please check for computer service: MLS CALV(Commercial) Both MLS & CALV
Indicate Specialty: Residential Commercial Property Mgmt Appraisal Other (describe)

Do you speak another language besides English? YES NO
If so, indicate which language(s)

I would like my mail sent to my: Home Office and allow "unsolicited" mail/fax: YES NO

Res. Address City State Zip
Home Phone Fax Cell

Would you like to receive text message updates to your mobile device? YES NO

E-MAIL Address @ (Required for Association Notices and MLS Use)

Firm Name:

Off. Address: City State Zip

I have been licensed in NV since

Applicant Initials:

**Previous Employment:**

\_\_\_\_\_ as \_\_\_\_\_ to \_\_\_\_\_  
Firm Position Dates

\_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Address Phone Supervisor

**List two (2) references (preferably REALTORS® with whom you are acquainted):**

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

I was born \_\_\_\_/\_\_\_\_/\_\_\_\_ in City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_

**If employing broker, list all salespersons presently licensed with your firm and attach to this form.**

I devote \_\_\_\_% of my business time to Real Estate. If employed or engaged in any other business, please explain: \_\_\_\_\_  
\_\_\_\_\_

**If you are now or previously were a member of another Real Estate Board, please give name and address of the Board:** \_\_\_\_\_

**Have you been refused membership in any Real Estate Board? \_\_YES \_\_NO. If yes, attach an explanation.**  
**Has any disciplinary proceeding(s) been initiated against you by a local Board of REALTORS® or in a criminal complaint? \_\_ YES \_\_ NO. If yes, attach an explanation.**

**Do you have a record of official sanctions involving unprofessional conduct in the past three (3) years of (1) civil rights laws; (2) real estate license laws; and (3) or other laws prohibiting unprofessional conduct against the applicant rendered by the courts or other lawful authorities? \_\_YES \_\_NO. If yes, attach an explanation.**

**Have you been involved in any pending bankruptcy or insolvency proceedings? \_\_YES \_\_NO. If yes, attach an explanation.**

**Have you been adjudged bankrupt in the past three (3) years? \_\_ YES \_\_ NO. If yes, attach an explanation.**

**\* OPTIONAL Political Party:**  Republican  Democrat  Libertarian  Other (name) \_\_\_\_\_

**I am a registered voter?**  YES  NO.

**It is understood that if this application is refused, the fees enclosed will be returned to me, less \$50 processing fee and current MLS fees. I understand that if I fail to pay my yearly dues and assessments on or before February 15 of each year, my membership will be canceled without previous notice.**

**Applicant Initials:** \_\_\_\_\_

## **DOMAIN NAMES AND WEB SITES**

**An Applicant shall not register any domain name, which is the same as, or confusingly similar to any registered or common law trademark owned by the Association or any of its affiliates. The Association, in its sole discretion, shall determine whether any domain name is confusingly similar to any Association trademark. In the event that any applicant owns, or controls the ownership of, any such domain name, that applicant shall immediately, and without compensation, assign the domain name registration, and all right, title and interest in the domain name, to the Association.**

**Similarly, applicants shall not own, invest, consult or participate in any way in any web site which is conducted under the name of any registered or common law trademark owned by the Association or any of its affiliates.**

Applicant Initials: \_\_\_\_\_

## **AUTHORIZATION AND CERTIFICATION**

**As an applicant for membership in the within Association, I certify that the answers given in this Application are true and correct and I authorize said Association through its representatives to make such investigations through recognized credit or other channels as may be considered advisable to verify the statements herein made by me. I agree to abide by all terms and conditions of any MLS contract that may be in effect between the Association and a vendor from time to time.**

**By signing below I consent that the REALTOR® Associations (local, state, national) and their subsidiaries, if any (e.g., MLS) may contact me at the specified address, telephone numbers, fax numbers, email address (including Portable Devices) or other means of communication available. This consent applies to changes in contact information that may be provided by me to the Association (s) in the future. This consent recognizes that certain state and federal laws may place limits on communications that I am waiving to receive all communications as part of my membership.**

**If elected to Membership and in the event applicant fails to complete the indoctrination within 60 days, all fees (not dues) paid become the property of the Association and are not refundable.**

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APPLICANT

Dated: \_\_\_ / \_\_\_ / \_\_\_\_\_

**I hereby certify that the within named Applicant is affiliated with my office. I further certify that the information contained herein is accurate and factual to the best of my knowledge. I believe the applicant is honest, truthful, and of good reputation, and I recommend that the within named Association elect said Application to Membership.**

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Designated REALTOR® Appraiser (BROKER)

Dated: \_\_\_ / \_\_\_ / \_\_\_\_\_



**Greater Las Vegas Association of REALTORS®**  
**6360 S Rainbow Blvd.**  
**Las Vegas, Nevada 89118**

For Official Use Only

Agent # \_\_\_\_\_  
 Firm # \_\_\_\_\_  
 Broker Code \_\_\_\_\_  
 Office Id # \_\_\_\_\_

Cash \_\_\_\_\_ Check \_\_\_\_\_  
 MO \_\_\_\_\_ Cr. Card \_\_\_\_\_

By: \_\_\_\_\_



**702.784.5000**  
**Fax # 702.732.1304**  
**Web Page: LasVegasRealtor.com**

**DESIGNATED REALTOR® APPRAISER OFFICE APPLICATION FOR MEMBERSHIP**

**PLEASE COMPLETE THIS FORM IN DETAIL**

DATE: \_\_\_\_\_

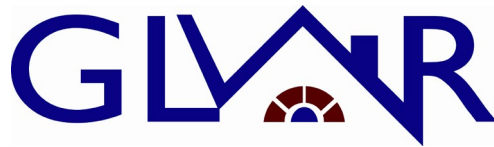
1. Please Check:  MLS or  CLS or  Both MLS & CLS or  non-MLS or CLS
2. Name of Designated REALTOR® Appraiser \_\_\_\_\_
3. Name of Firm \_\_\_\_\_  
 Street Address \_\_\_\_\_ Mailing \_\_\_\_\_  
 City/St/Zip \_\_\_\_\_ City/St/Zip \_\_\_\_\_  
 Office Phone \_\_\_\_\_ Office Fax \_\_\_\_\_  
 Email Address \_\_\_\_\_ Web Site \_\_\_\_\_
4. Please indicate specialty: (check all that apply)  
 Residential  Commercial  Property Mgmt  Appraisal  
 Other (describe) \_\_\_\_\_
5. Please check business type:  
 Corporation  LLC  Partnership  Franchise  Sole Proprietor
6. Name of Broker/Owner for the office and indicate their present status with the GLVAR  
 Owner: \_\_\_\_\_ Status: GLVAR Member or non-Member  
 Broker: \_\_\_\_\_
7. Name of Office Manager and/or names of licensees authorized to sign listings.  
 Name: \_\_\_\_\_ Name: \_\_\_\_\_
8. Name or names of licensees associated with the office and indicate their present status with the GLVAR. If they are transferring from a different office, please submit an "office transfer and drop notice form" to the Association with the proper fees. If they are not members, they and any additional licensees joining your firm, have 45 days from the issue date on their license in which to join the Association or the Broker will be assessed non-Member fees.  
 Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 Name: \_\_\_\_\_ Name: \_\_\_\_\_

*If Licensees are transferring listing with them please submit to MLS department the "Listing Transfer Form"*

**The undersigned personally guarantees payment for all member services provided.**

**Broker's Signature** \_\_\_\_\_

**Owner's Signature** \_\_\_\_\_



**REALTOR® APPRAISER MEMBERSHIP (new office)  
DUES & FEES SCHEDULE 2019**

Please provide a copy of your current **Nevada Appraiser License**, a completed **Membership Application, Office Application**, a copy of the **Business License** for the company (or receipt) and **Home Use Permit** (if it applies).

**REALTOR® Appraiser Member:**

Office Application Fee           **\$800.00**  
NVAR Administrative Fee       **\$200.00**

**Dues table for new members joining in month:**

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
<b>GLVAR</b>	200.00	183.33	166.67	150.00	133.33	116.67	100.00	83.33	66.67	50.00	33.33	16.67
<b>NVAR</b>	210.00	192.50	175.00	157.50	140.00	122.50	105.00	87.50	70.00	52.50	35.00	17.50
<b>NAR</b>	185.00	172.50	160.00	147.50	135.00	122.50	110.00	97.50	85.00	72.50	60.00	47.50
<b>PSF</b>	110.00*	110.00*	110.00*	110.00*	110.00*	110.00*	110.00*	110.00*	110.00*	110.00*	110.00*	110.00*
<b>Total:</b>	<b>705.00</b>	658.33	611.67	565.00	518.33	471.67	425.00	378.33	331.67	285.00	238.33	191.67

\*PSF contributions are not deductible for Federal income tax purposes. Contributions are voluntary and used for political purposes. The amount indicated is merely a guideline. The REALTOR® Associations will not favor or disadvantage anyone by reason of their contribution amount. You may refuse to contribute. Until PSF reaches NAR's goal, 30% of your PAC contribution is sent to National RPAC to support federal candidates and is charged against your limits under 52 USC30116 and 70% of the contribution stays at the state and local levels and is used to support state and local candidates and a portion of this may be used for issues. After PSF reaches its goals, it may elect to retain your entire contribution for use in supporting state, and local candidates or issues. (Major donor levels may not be subject to this provision.) Federal law prohibits PSF/NV RPAC from soliciting contributions from individuals who are not members of the National Association of REALTORS®.

**MULTIPLE LISTING SERVICE (MLS) AND COMMERCIAL ALLIANCE LAS VEGAS SERVICE (CALV)**

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept	Oct	Nov	Dec
<b>MLS</b>	109.99	73.32	36.65	<b>300.00</b>	250.00	200.00	150.00	100.00	50.00	<b>300.00</b>	250.00	200.00
<b>CALV</b>	50.00	33.33	16.67	<b>200.00</b>	183.33	166.67	150.00	133.33	116.67	100.00	83.33	66.67

Member MLS access fees are billed semi-annually payable every April and October.

Member CALV access fees are billed annually payable every April.

**SentriLock KEY- MLS members only (Optional)**

The Annual SentriLock Key Maintenance Fee is **\$200.00** payable in **July**. There is a **\$100.00** refundable deposit and a one-time activation fee of **\$250.00** for all new and returning members due at time of lease. Please refer to chart below for pro-rated key maintenance fees.

	Jan	Feb	Mar	Apr	May	Jun	July	Aug	Sept	Oct	Nov	Dec
<b>Key</b>	100.00	83.33	66.67	50.00	33.33	16.67	<b>200.00</b>	183.33	166.67	150.00	133.33	116.67

Key Maintenance fees are billed annually payable every July.

**The following fees will be due and payable at the time an application is submitted:**

- Application fee
- NVAR Administrative fee
- The total of dues for the month that you are joining
- MLS for the month that you are joining
- SentriLock Key Activation Fee (if Applicable)
- SentriLock Key Maintenance Fee (if Applicable)
- Refundable Key Deposit (if Applicable)